

PHOTO NO. 1092805

LOT NO. P5962-65

COUNTRY UR

AREA NO N

MAP REFERENCE 47 07 N 51 53 E

PROVINCE 247 A

SUBJECT D36 AKW

DATE 28 29

25X1A

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| G | U | R | Y | E | V | F | E | R | R | O | C | O | N | C | R | E | T |
| E | B | R | I | D | G | E | O | V | E | R | U | R | A | L | R | | |
| I | V | E | R | | | | | | | | | | | | | | |

DATE OF PHOTO

6 5

TYPE 4

QUALITY 2

CLASS 3

NO. OF CARDS 2

CLASSIFICATION

Prior to Dec

28 29

CAPTIONED BY

Rmf

FORM NO. 174

USE PREVIOUS EDITIONS

1 Apr 56

1 Apr 56

GPO 871-265

[illegible]

[illegible]

PHOTO NO. **1092810**
 LOT NO. **P-5470-45**
 REFERENCE **1999/09/22 : CIA-RDP78-05867A000548120015-7**
 LONGITUDE **68 32 W**

COUNTRY **AR**
 PROVINCE **1381C**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|------------|--------------|-------------|------------|------------|-----------|------------|----------------|
| 11 | AHQ | AN | (NR) | C | A | V | I | C |
| 5 | AN | INER | Y | 8 | H | O | W | I |
| 15 | W | AL | F | E | R | M | E | N |
| 20 | T | A | T | I | O | N | V | A |
| 35 | T | I | O | N | V | A | T | S |
| 40 | W | NEW | VAT | S | U/C | IN | F/G | PLT |
| | | HA | S | ANN | CAP | OF | 100 | MILLION |
| | | LITER | S | | | | | |

(24)
 DATE OF PHOTO **NOV 6 5**
 TYPE **4**
 QUALITY **1**
 CLASS **3**
 NO. OF CARDS **1**
 25X1A

CAPTIONED BY **(Signature)**

PHOTO NO. **1092811** LOT NO. **P-5470-LS** REFERENCE **1959/09/22 CIA-RDP78-05867A000518120015-7** LONGITUDE **16° 32' W**

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|--------------|-------------------|-----------------|-----------------|-----------------|-----------------|----------------|--------------|--------------|
| AR | 1H | 00D | AJC | ANV | | | | | |
| | 8 A N | 3 J U A N | (N R) | | | 15 L K G | | 20 W | R |
| | R O M | 25 M A I N | 30 I R R | 35 I R R | 40 I R R | I R R | I R R | I R R | I R R |
| | D A M | 45 8 K M | W | 0 | I | 8 A N | J U A N | | |

(1) (24) (29)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|----------------|----------|----------|----------|--------------|----|
| NOV 6 5 | 4 | 1 | 3 | 3 | |

CAPTIONED BY **SEN** **55**

CLASSIFICATION **C**

[illegible]

CIA-RDP78-05867A000518120015-7

| | | | | | | | | | |
|-------------------|-------------|-------------------|---------|-----------------|------------|------------------|---------|-------------------|---------|
| PHOTO NO. 1092814 | | LOT NO. P-5470-65 | | MAP REFERENCE C | | LATITUDE 31 32 S | | LONGITUDE 68 32 W | |
| COUNTRY AR | | PROVINCE 1381C | | | | | | | |
| AREA NO. 1H | SUBJECT C22 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SAN | JUAN | | | | BRANCH | | | | |
| BANC | | | | | INDUSTRIAL | | | | |
| LAREP | | | | | BANIL | | | | |

(7) (10)
25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|------|---------|-------|--------------|
| NOV | 65 | 4 | 1 | 3 | 1 |

CLASSIFICATION C
CAPTIONED BY SDY

PHOTO NO. 1092818

LOT NO. P-5470-65

MAP REFERENCE MIS

LONGITUDE 32 57 7 11W

| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|------------|--|----------|--|---------|--|---------|--|---------|--|------------|--|---------|--|
| AR | | 1436 B | | | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 1H | | DOD | | D39 | | | | | | | | | |
| POTRERILLO | | 5 | | 10 | | (NR) | | 15 | | L K G | | 20 | |
| SW | | 25 | | 30 | | OF | | 35 | | POTRERILLO | | 40 | |
| L O S | | 45 | | 50 | | TO | | | | MENDOZA. | | | |
| OU | | | | ROAD | | | | | | | | | |


25X1A

| | | | | | | | | | | | |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|--------|--|
| (1) (29) | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE | |
| DATE OF PHOTO | | | | | | | | | | | |
| NOV | | 6 5 | | 4 | | 1 | | 3 | | 2 | |
| CLASSIFICATION | | C | | CAPTIONED BY | | -SP- | | | | | |

PHOTO NO. **1092818** LOT NO. **P-5710-47** REF ID: **A-RDP78-05867A000518120015-7** LONGITUDE **18° 15' N**

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|-----------|----------------------|-------------|-------------|-----------|-----------|----------------------|-----------|--------------|
| AR | 14 | DDO | DDQ | (NR) | | 15 | | | 20 |
| | | M E N D O Z A | | 10 | | 15 | T E R R A I N | | 20 |
| | | 30 K H | 25 W | 30 | OF | 35 | M E N D O Z A | 40 | (C A) |
| | | 45 | A | 50 | | | | | |
| | | C H E U T A | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|----------|----------|----------|--------------|--|
| NOV 6 5 | 4 | 1 | 3 | 2 |  |


CAPTIONED BY 

PHOTO NO. **1092819**
 LOT NO. **P-5470-65**
 CASE 1999/08/22 FOR CIA-RDP78-05867A000518120015-7
 LONGITUDE **68° 10' W**

| COUNTRY | | | | | PROVINCE | | | | | SUBJECT | | | | | SUBJECT | | | | | SUBJECT | | | | | SUBJECT | | | | |
|---------|---|---|---|---|----------|---|----|----|---|---------|---|----|---|---|---------|---|---|---|--|---------|--|--|--|--|---------|--|--|--|--|
| AR | | | | | 1935 A | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO | | | | | SUBJECT | | | | | SUBJECT | | | | | SUBJECT | | | | | SUBJECT | | | | | SUBJECT | | | | |
| 114 | | | | | DOD | | | | | | | | | | | | | | | | | | | | | | | | |
| M | E | N | D | O | Z | A | (N | R) | | | | T | Y | P | I | C | A | L | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T | E | R | R | A | I | N | 3 | 0 | K | M | | U | | | | | | | | | | | | | | | | | |
| N | D | O | Z | A | (C | A | C | H | E | U | T | A) | | | | | | | | | | | | | | | | | |

(1) 25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|-----|------|---------|-------|--------------|----|
| NOV | 6 5 | 4 | 1 | 3 | 1 | |


CAPTIONED BY 

PHOTO NO. **1092820**
 LOT NO. **P-5470-63**
 REFERENCE **1959/05/22**
 CIA-RDP78-05867A000518120015-7
 LONGITUDE **68 49 W**

| | | | | | | | | | | | | | |
|--------------------|----------|------------------------|----------|----------|----------|----------|-----------|-----------|----------|----------|----------|----------|----------|
| COUNTRY AR | | PROVINCE 1435 A | | | | | | | | | | | |
| AREA NO 114 | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | DDD | | | | | | | | | | | |
| M | E | N | D | 0 | Z | A | (N | R) | L | I | K | G | W |
| 0 | K | M | W | 0 | F | M | E | N | D | O | Z | A | 0 |
| R | O | A | D | T | O | P | O | T | R | E | R | I | L |
| LO % | | | | | | | | | | | | | |

25X1A

| | | | | | | | |
|----------------|--|---------------|----------|--------------|----------|--------------|--------|
| (1) | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| | | NOV 65 | 4 | 1 | 3 | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| | | | | SL | | | |



PHOTO NO. 1092821 LOT NO. P-5170-65 1092821 25X1A-RDP78-05867A000518120015-7 LONGITUDE 68 49W

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------|------------|-----------------|-----------|----------------------|-----------|---------|---------|---------|---------|
| <u>114</u> | <u>C06</u> | <u>C28</u> | | | | | | | |
| <u>M E N D O Z A</u> | <u>10</u> | <u>G O V T.</u> | <u>15</u> | <u>H O U S E</u> | <u>20</u> | | | | |
| <u>O F</u> | <u>25</u> | <u>P R O V</u> | <u>30</u> | <u>M E N D O Z A</u> | <u>40</u> | | | | |
| | <u>45</u> | | <u>50</u> | | | | | | |

(7)(8)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| NOV 6 5 | 4 | 1 | 3 | 2 | |

CLASSIFICATION C CAPTIONED BY [Signature]

PHOTO NO. **1092822**
 LOT NO. **P-5470-65**
 REFERENCE **1955/05/22**
 LONGITUDE **68 49 W**

| COUNTRY | | | | PROVINCE | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | |
|---------|---|---|---|----------|---|---|---|---------|---|---|---|---------|---|----|---|---------|----|---|---|---------|--|--|--|
| AR | | | | 1935 A | | | | | | | | | | | | | | | | | | | |
| AREA NO | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | |
| 114 | | | | C46 | | | | | | | | | | | | | | | | | | | |
| M | E | N | D | 5 | O | Z | A | 10 | C | E | R | R | O | 15 | D | E | 20 | L | A | | | | |
| Q | C | O | R | 25 | I | A | | 30 | M | O | N | U | N | 35 | E | N | 40 | | | | | | |
| | | | | 45 | | | | 50 | | | | | | | | | | | | | | | |

25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|--|--------------|---------|-------|--------------|--------|
| (10) | | | | | | |
| NOV | | 6 | 5 | 4 | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | | | |

PHOTO NO. **1092823**
 LOT NO. **5470-6**
 CASE 1999/05A2103A-RDP78-05867A000518120015-7
 LONGITUDE **68 49 0**

| | | | | | | | | | | | | | | | |
|-------------------|---|-----------------------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|
| COUNTRY AR | | PROVINCE 435 A | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO 1H | | SUBJECT C46 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| M | E | N | D | 5 | O | Z | A | 10 | C | E | R | R | O | 15 | D |
| G | L | O | R | 25 | I | A | M | 30 | O | N | U | M | E | 35 | N |
| | | | | 45 | | | | 50 | | | | | | 40 | E |

25X1A

| | | | | | | | | | | | |
|----------------|--|------|--|---------|--|--------------|--|--------------|--|--------|--|
| (10) | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE | |
| DATE OF PHOTO | | 4 | | 1 | | 3 | | 1 | | | |
| NOV 65 | | | | | | | | | | | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | | | |

PHOTO NO. **1092824**
 LOT NO. **1092824**
 REF ID: **A000518120015-7**
 LONGITUDE **68 15 W**

| COUNTRY | | | | PROVINCE | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | |
|---------|---|---|---|----------|---|---|---|---------|---|---|---|---------|---|----|---|---------|---|---|----|---------|--|--|--|---------|--|--|--|
| AREA NO | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | |
| 114 | | | | DOD | | | | C46 | | | | | | | | | | | | | | | | | | | |
| M | E | N | D | 5 | 0 | 3 | A | 10 | C | E | R | R | O | 15 | D | E | L | A | 20 | | | | | | | | |
| G | L | O | R | 25 | I | A | F | 30 | A | C | I | N | G | 35 | W | | | | 40 | | | | | | | | |
| | | | | 45 | | | | 50 | | | | | | | | | | | | | | | | | | | |

25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|--|--------------|----------|----------|--------------|--------|
| NOV 6 5 | | 4 | 1 | 3 | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | | | |

| | | | | | | | | | |
|---|--|-----------------|--|-------------------|--|------------------------|--|--------------------|--|
| PHOTO NO. 1092825 | | LOT NO. 1092825 | | REF ID: A66484 | | CLASSIFICATION: SECRET | | LONGITUDE: 1092825 | |
| COUNTRY: USA | | | | PROVINCE: 1092825 | | | | | |
| AREA NO. 114 | | SUBJECT C48 | | SUBJECT C2C | | SUBJECT | | SUBJECT | |
| M E N D | | 5 0 | | A | | 10 8 A N | | 15 H A R T I N | |
| P A R K | | 25 8 | | H O W I N G | | 35 A R T I F I C | | 40 | |
| I A L | | 45 L A K E | | 50 8 | | W I M M I N G | | P O O L | |
| <div style="text-align: right;">25X1A</div> | | | | | | | | | |
| (10) | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| NOV | | 6 5 | | 4 | | 1 | | 3 | |
| CLASSIFICATION | | C | | CAPTIONED BY | | S. J. H. | | SOURCE | |
| <div style="text-align: right;">4</div> | | | | | | | | | |

PHOTO NO. **1092826** LOT NO. **P-5470-15** REFERENCE **1959/05/22** ID **78-05867A000518120015-7** LONGITUDE **68 49W**

| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---------|---|----------|---|---------|---|---------|---|---------|--|---------|--|---------|--|---------|----|
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 114 | | C4X | | | | | | | | | | | | | |
| M | E | N | D | S | O | Z | A | | | | | | | | 20 |
| | | | | | | | | | | | | | | | |
| P | A | R | K | | | | | | | | | | | | 40 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

25X1A

(10)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| NOV 65 | 4 | 1 | 3 | 1 | |

CLASSIFICATION

CAPTIONED BY

PHOTO NO. 1092827 LOT NO. P-5470-65 REFERENCE C LONGITUDE 32 53 32 15-7 68 49W

| COUNTRY | | | | PROVINCE | | | | SUBJECT | | | |
|---------|---|---|---|----------|---|---|---|---------|---|---|---|
| AR | | | | 1435 A | | | | | | | |
| AREA NO | | | | SUBJECT | | | | SUBJECT | | | |
| 114 | | | | C48 | | | | | | | |
| M | E | N | D | 5 | O | Z | A | 10 | S | A | N |
| P | A | R | K | 25 | | | | 30 | | | |
| | | | | 45 | | | | 50 | | | |

| (10) | | | | 25X1A | | | |
|----------------|---|---|--|--------------|---------|-------|--------------|
| DATE OF PHOTO | | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| NOV | 6 | 5 | | 4 | 1 | 3 | 1 |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| C | | | | SLA | | | |

[illegible]

PHOTO NO. 1092860
 LOT NO. 5509-65
 REFERENCE 15570912-01A-RDP78-05867A000518120015-7
 LONGITUDE 133 W

COUNTRY BR
 AREA NO 3H
 SUBJECT ACP
 SUBJECT AEG
 SUBJECT AEH
 SUBJECT (NR)
 SUBJECT 15
 SUBJECT DAM
 SUBJECT 220
 U R U B U P U N G A
 O N S T R U C T I O N
 I C I N T Y
 C E M E N T C L I N K E R
 G R I N D E R

25X1A

| | | | | | | |
|----------------|--|------------------|------|---------|-------|--------------|
| (25) | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| NOV 8 | | 65 | 1 | 1 | 3 | 3 |
| CLASSIFICATION | | CAPTIONED BY SJS | | | | |

PHOTO NO. 1092832
 LOT NO. 9-5509-65
 REFERENCE ID: RDP78-05867A00058120015-7
 LONGITUDE 51 33 W

COUNTRY BR
 PROVINCE 1261 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 3H | AKW | D36 | AKV | (NR) | 15 | D | A | M |

U R U B U P U N G A (NR) 15 D A M 20

O N S T R U C T I O N S I T E B V

I C I N T Y S H O W I N G B R I D G E

A C R O S S P A R A N A R I V E R.

25X1A

(28)(29)
 DATE OF PHOTO

| TYPE | QUALITY | CLASS | NO. OF CARDS |
|------|---------|-------|--------------|
| 4 | 1 | 3 | 3 |

CAPTIONED BY *[Signature]*

CLASSIFICATION

Approved For Release 1999/09/22
 PHOTO ANALYSIS REPORT

1005/05/22 CIA-RDP78-05867A000518120015-7

| | | | | | | | |
|-----------|---------|----------|-----------|---------------|-----|-----------|----------|
| PHOTO NO. | 1092834 | LOT NO. | F-5509-65 | MAP REFERENCE | C | LONGITUDE | 5° 33' W |
| COUNTRY | DK | PROVINCE | 1261 B | | | | |
| AREA NO | 3H | SUBJECT | A4C | SUBJECT | ALP | SUBJECT | |
| U | R | U | B | U | P | U | N |
| G | A | (NR) | | | | | |
| O | N | S | T | R | U | C | T |
| I | C | I | N | I | T | Y | |

25X1A

| | | | | | |
|----------------|---------------|------|-------------------------|-------|--------------|
| (17) | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| NOV 8 | 65 | 4 | 1 | 3 | 2 |
| CLASSIFICATION | | | CAPTIONED BY <u>SDB</u> | | |



PHOTO NO. 1092836 LOT NO. P-5509-63 REFERENCE RDP78-05867A000518120015-7 LONGITUDE 51 33 W

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|-------------|---------|---------|---------|---------|---------|---------|---------|
| BR | 1261 B | | | | | | | |
| AREA NO 3H | SUBJECT A4C | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| U | R | U | B | U | P | U | N | G |
| O | N | S | T | R | U | C | T | I |
| I | C | I | N | I | T | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|--------------------------|------|---------|-------|--------------|----|
| NOV 8 65 | 4 | 1 | 3 | 1 | |
| CAPTIONED BY (signature) | | | | | |

CLASSIFICATION

PHOTO NO. 1092838 LOT NO. P-5509-63 DATE 10/29/59 AREA RDP78-05867A000518120015-7 LONGITUDE 51 33 W

COUNTRY BR PROVINCE 1261 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 3H | A4C | A40 | D46 | (NR) | 15 | DAM | 20 | |
| U | R | U | B | U | P | U | N | G |
| A | | | | | | | | |
| O | N | S | T | R | U | C | T | I |
| 30 | | | | | | | | |
| I | C | I | N | I | T | Y | | |
| 50 | | | | | | | | |

25X1A

(1) (17)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| NOV 8 6 5 | 4 | 1 | 3 | 3 |

CLASSIFICATION C CAPTIONED BY 506



PHOTO NO. **109284i** LOT NO. **P-5509-65** REFERENCE **1559/09/22-01A** RDP78-05867A000518120015-7 LONGITUDE **51 33 W**

| | | | | | | | | | | | | | |
|--------------------|-----------|-----------|------------|---------------|------------|-----------|------------|------------|--|-----------|--|----------|--|
| COUNTRY | BR | | PROVINCE | 1261 B | | | | | | | | | |
| AREA NO | 3H | SUBJECT | A4C | SUBJECT | A4Q | SUBJECT | A6P | SUBJECT | | SUBJECT | | SUBJECT | |
| URUBUPUNG | | A | | (NR) | | 15 | | DAM | | 20 | | C | |
| ONSTRUCTION | | 30 | | 51 | | TE | | 3 | | 10 | | V | |
| ICINITY | | 45 | | 50 | | | | | | | | | |

(17) **25X1A**

| | | | | | |
|---------------|-----------|----------|----------|----------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| NOV 8 | 65 | 4 | 1 | 3 | 3 |

CAPTIONED BY **(SDF)**

CLASSIFICATION **C**

| PHOTO NO. 1092842 | | LOT NO. P-5507-65 | | COUNTRY BUR | | PROVINCE 1261 B | | LONGITUDE 51 33 W | | | | | | | | | | | |
|---|------|-------------------|-------|--------------|---|-----------------|---|-------------------|---|---------------|------|---------|-------|--------------|----------|---|---|---|---|
| AREA NO 3H | | SUBJECT AYC | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | |
| U | R | U | B | U | P | U | N | G | A | | | | | | | | | | |
| O | N | S | T | R | U | C | T | I | O | | | | | | | | | | |
| I | C | I | N | I | T | Y | | | | | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> (17) 25X1A </div> <table border="1"> <thead> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> </tr> </thead> <tbody> <tr> <td>NOV 8 65</td> <td>4</td> <td>1</td> <td>3</td> <td>1</td> </tr> </tbody> </table> | | | | | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NOV 8 65 | 4 | 1 | 3 | 1 |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | | | | | |
| NOV 8 65 | 4 | 1 | 3 | 1 | | | | | | | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> CLASSIFICATION CAPTIONED BY <u>SJB</u> </div> | | | | | | | | | | | | | | | | | | | |

PHOTO NO. 1092844 LOT NO. P-5507-65 REFERENCE 1095765/22222A RDP78-05867A000518120015-7 LONGITUDE 51 33 W

COUNTRY BR PROVINCE 12.61 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------|---------|---------|-------------|-------------|---------|---------|---------|---------|
| JH | AEG | A4C | | | | | | |
| U R U B U P U N G A | (NR) | 13 | D A M | 20 | | | | |
| O N S T R U K T I O N | | | S I T E | B | | | | |
| I C I N I T Y | | 50 | H O W I N G | G R A V E L | | | | |

Rock SORTER

25X1A

(17) (25)

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|---|---|---------------------------------|---------|-------|--------------|
| NOV 8 | 6 | 5 | 4 | 1 | 3 | 2 |
| CLASSIFICATION | | | CAPTIONED BY <i>(Signature)</i> | | | |

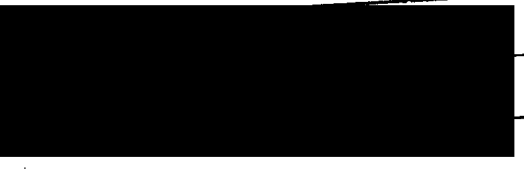


PHOTO NO. 1092845 LOT NO. F-5509-65 REFERENCE C RDP78-05867A000518120015-7 LONGITUDE 51 33 W

| | | | | | | | | | | | | | | | | |
|---------|----|---------|----------|---------|-----|---------|---|---------|---|---------|----|---------|---|---|----|----|
| COUNTRY | BR | | PROVINCE | 1261 B | | | | | | | | | | | | |
| AREA NO | 3H | SUBJECT | 14C | SUBJECT | ALP | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | |
| U | R | U | B | U | P | U | N | G | A | (NR) | 15 | D | A | M | 20 | |
| O | N | S | T | R | U | C | T | I | O | N | 30 | S | I | T | E | 10 |
| I | C | I | N | I | T | Y | | | | | | | | | | |

(1) (17)

25X1A

| | | | | | | |
|----------------|---|----|------------------|---------|-------|--------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| NOV | 8 | 65 | 4 | 1 | 3 | 2 |
| CLASSIFICATION | | | CAPTIONED BY SDB | | | |



PHOTO REF: 1092846 LOT NO: P-5509-65 LONGITUDE: 51 33 W

COUNTRY: BR PROVINCE: 1261 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|-------------------|---------|---------|---------|---------|---------|---------|---------|
| 3H | A4C | A4G | | | | | | |
| U R U B | P U N G A | (N R) | | 15 | D A M | | | |
| O N | S T R U C T I O N | | | | S I T E | | | |
| I C I N I T Y | | | | | | | | |

(17)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| NOV 8 6 5 | 4 | 1 | 3 | 2 |

CLASSIFICATION: C CAPTIONED BY: SDB

Release 1999/09/22 : CIA-RDP78-08867A000518120015-7

PHOTO NO. **1092848** LOT NO. **P-5509-65** REFERENCE **C** LONGITUDE **51 33 W**

| | | | | | | | |
|-------------------|--------------------|------------------------|----------|-----------|----------|----------|----------|
| COUNTRY BR | | PROVINCE 1261 B | | | | | |
| AREA NO 3H | SUBJECT A4C | SUBJECT ALP | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| U | R | U | B | U | P | U | N |
| G | A | (NR) | | 15 | D | A | M |
| O | N | S | T | R | U | C | T |
| I | C | I | N | I | T | E | G |
| T | Y | | | | | | |

25X1A

| | | | | | | |
|----------------------------------|--|------------------|---------------------|-------------------|--------------------------|--|
| DATE OF PHOTO NOV 8 65 | | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 2 | |
| | | | | | | |

PHOTO NO. 1092849

LOT NO. P-5507-65

Release 1999/09/22 : CIA-RDP78-05867A000518120015-7

LONGITUDE 51 33 W

COUNTRY

BR

PROVINCE

126: B

AREA NO

3H

SUBJECT

A4C

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

URUBUPUNG A (NR) 15 DAM
ON STRUCTURE N SITE B V
ICINITY SHOWING TERRAIN
AS SEEN FROM COFFER DAM

25X1A

(1) (17)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

NOV 8 65

4

1

3

1

CLASSIFICATION

CAPTIONED BY

525

FORM NO. 174
1 Jan 54

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518120015-7

PHOTO ANALYSIS REPORT

GPO 871-205


| | | | | | | | | | |
|-------------------|--------------|-------------------|---------|--|--------------|----------------------------|---------|-------------------|---------|
| PHOTO NO. 1092851 | | LOT NO. P-5507-65 | | SOURCE 1955/09/22 CIA | | RDP78-05867A000518120015-7 | | LONGITUDE 31 33 W | |
| COUNTRY BR | | PROVINCE 1261 B | | | | | | | |
| AREA NO 3H | SUBJECT C2.8 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| U | R | U | B | U | P | U | N | G | A |
| O | N | S | T | R | U | C | T | I | O |
| I | C | I | N | I | T | Y | S | H | O |
| ADMIN. BLDG. | | | | W I N G C E L U S A | | | | | |
| (7) | | | | 25X1A | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| NOV 8 65 | | 4 | 1 | 3 | 1 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY  | | | | | |

PHOTO NO. 1092852 LOT NO. P-5507-65 RDP78-05867A000518120015-7 51 33 W

COUNTRY DR PROVINCE 1261 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 3H | C36 | | | | | | | |
| U | R | U | B | U | P | U | N | G |
| O | N | S | T | R | U | C | T | I |
| I | C | I | N | I | T | I | T | I |
| URURUPUNGA | | | | | | | | |

ON S T R U C T I O N S I T E B N

I C I N I T Y S H O W I N G H O T E L

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| NOV 8 65 | 4 | 1 | 3 | 1 |

CLASSIFICATION C CAPTIONED BY SDF

PHOTO NO. 1092853
 LOT NO. P-5509-63
 COORDINATES 155509N 1220000E
 LONGITUDE 122 33 W
 COUNTRY BR
 PROVINCE 1261 B
 AREA NO 3H
 SUBJECT ARL C28
 SUBJECT (NR)
 SUBJECT 15 DAM
 SUBJECT 20
 U R U B U P U N G A
 O N S T R U C T I O N
 I C I N I T Y S H O W I N G A I R P O R T
 ADMIN. BLDG

25X1A

(7) (31)

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|----|------|---------|-------|--------------|
| NOV | 8 | 65 | 4 | 1 | 3 | 2 |

CAPTIONED BY SD

CLASSIFICATION

PHOTO NO. 1092854 LOT NO. P-5509-65 REFERENCE MAP REFERENCE RDP78-05867A000518120015-7 51 33 W

COUNTRY BR PROVINCE 1261 B

AREA NO 3H SUBJECT AKB C28 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

URUBUPUNG A (NR) 15 DAM 20

ONSTRUCTION SITE B V

ICINITY SHOWING AIRPORT

ADMIN. BLDG.

25X1A

(7) (31)

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|------|---------|-------|--------------|
| NOV 8 | 65 | 4 | 1 | 3 | 2 |

CLASSIFICATION C CAPTIONED BY (S) (S)

PHOTO ANALYSIS REPORT

FORM NO. 174 1 Jan 54 For Release 1999/07/22 : CIA-RDP78-05867A000518120015-7

PHOTO NO. 1092861 LOT NO. P5808-65 MAP REFERENCE 1047N 70642E

| | | | | | | | | | | | |
|----------|--|----------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| VS | | AKU | | CDN | | CSD | | | | | |
| AIGON | | ER | | EN | | CH | | R | | IDIN | |
| GACADEMY | | ON | | E | | ST. | | | | | |
| OF | | NGUYEN | | DU | | | | | | | |

7, 9, 10, 18 25X1A

| | | | | | |
|----------------|------|---------|--------------|--------------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Oct 65 | 4 | 1 | 3 | 3 | [REDACTED] |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Conf | | | [REDACTED] | | |

PHOTO NO. 1092863
 LOT NO. P5808-65
 MAP REFERENCE 10 47 N 106 42 E
 CIA-RDP78-05867A000518120015-7

| | | | | | | | | | | | | | | | | | | |
|---------|-----|-------------------|-----|---------|-----|---------|-----|---------|-----|---------|---|---------|--|---------|---|---------|---|----|
| COUNTRY | | PROVINCE WAC 739B | | | | | | | | | | | | | | | | |
| AREA NO | V 1 | SUBJECT | C48 | SUBJECT | C70 | SUBJECT | A40 | SUBJECT | C2C | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | |
| 1 | A | 1 | G | 0 | N | | | 10 | I | A | 0 | | | 15 | D | A | N | 20 |
| | | | | | | | | 30 | | | | | | 35 | | | | 40 |
| | | | | | | | | 45 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

| | | | | | | | | |
|----------------|---|---|---|------|---------|-------|--------------|--------|
| DATE OF PHOTO | | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| ACT | 6 | 5 | 4 | 1 | 3 | 4 | | 25X1A |
| CLASSIFICATION | | | | | | | CAPTIONED BY | |
| Comp | | | | | | | ER | |

PHOTO NO. 1092865
 LOT NO. P5808-65
 MAP REFERENCE 10 47 N 106 42 E
 LONGITUDE
 COUNTRY
 PROVINCE WAC 739 B
 AREA NO V\$
 SUBJECT COS C3L
 SUBJECT 4 10 \$
 SUBJECT D E P U T Y A M 20
 SUBJECT 25 A D O R \$ 30 H O U S E 35 F R. 40 U.
 SUBJECT 45 N A V A L 50 A D V I S O R Y G R P. B L D G.

PT ① of A 2 PT PAN
 SEE CIA. to

7, 8, 10

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| ACT 65 | 4 | 1 | 3 | 2 | |

CAPTIONED BY
 CLASSIFICATION Conf

| | | | | | | | | | |
|--|--|------------------|--|--------------------|--|------------------|--|--------------------|--|
| PHOTO NO. 1092867 | | LOT NO. P5808-65 | | TOP REFERENCE | | LATITUDE 10 47 N | | LONGITUDE 106 42 E | |
| COUNTRY | | | | PROVINCE WNC 739 B | | | | | |
| AREA NO. US | | SUBJECT C62 | | SUBJECT C2G | | SUBJECT C6B | | SUBJECT C26 | |
| 5 | | 10 | | 15 | | 20 | | 25 | |
| A I G O N | | I R A N | | H U N G | | D A | | | |
| 25 | | 30 | | 35 | | 40 | | 45 | |
| O I T. F R | | J O H N | | H O U S T O N | | | | | |
| 45 | | 50 | | | | | | | |
| B E Q | | | | | | | | | |
| <p>PTD of 2 PT PAN</p> <p>SEE CIA _____ to _____</p> <p>6, 7, 9, 10</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| OCT 65 | | 4 | | 1 | | 3 | | 4 | |
| CLASSIFICATION | | | | CAPTIONED BY | | SOU | | | |
| CONF | | | | JL | | [REDACTED] | | | |
| <p>ICAM NO. 174</p> <p>Approved For Release 1999/09/22 : CIA-RDP78-05867A000518120015-7</p> <p>PHOTO ANALYSIS REPORT</p> | | | | | | | | | |

PHOTO NO. 1092870
 LOT NO. 1381-63
 REFERENCE 1017 N.
 LONGITUDE 10602 E

| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| US | | C26 | | C62 | | C32 | | | | | | | |
| 5 | | A I C | | C N | | A P | | A R | | T M | | E N | |
| 15 | | C R O | | \$ \$ | | F R. | | 30 | | L O | | H A N | |
| 35 | | N | | B E Q | | | | | | | | H O U S | |
| 40 | | | | | | | | | | | | T O | |

DATE OF PHOTO: 6, 7, 9
 TYPE: 4
 QUALITY: 1
 CLASS: 3
 NO. OF CARDS: 3
 SOL: [REDACTED]
 CAPTIONED BY: [REDACTED]

Release 1999/09/22 CIA-RDP78-05867A000518120015-7

PHOTO NO. 109287.1 LOT NO. P5808-65 MAP REFERENCE 1047N 10642E

| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| V\$ | | C62 | | CRG | | AKK | | | | | | | |
| \$A1GON | | | | NH | | IEK | | TAM | | | | L | |
| KG. | | \$ | | FR | | JOHN | | HOW\$ | | TON | | | |
| BEQ | | | | | | | | | | | | | |

6, 7, 28

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|------------|
| 6.7.28 | 3 | 1 | 3 | 3 | [REDACTED] |

CLASSIFICATION COL CAPTIONED BY OK